



AMHERST COUNTY BOARD OF SUPERVISORS



Board of Supervisors

Drew Wade, Chair
District 5
Claudia Tucker, Vice-Chair
District 2
David W. Pugh, Jr., Supervisor
District 4
Tom Martin, Supervisor
District 1
Chris Adams, Supervisor
District 3

AGENDA

March 5, 2024
Administration Building - 153
Washington Street - Public Meeting Room
Amherst, Virginia 24521
Meeting Convened - 3:00 PM

County Administrator

Jeremy Bryant

County Attorney

Mark Popovich

I. Call to Order

II. Approval of Agenda

III. Invocation and Pledge of Allegiance

IV. Citizen Comment

V. Ordinance - First Read

- A. Ordinance 2023-11 - MU-TND District and Access Roads
- B. Ordinance 2024-1 - Solar
- C. Ordinance 2024-2 - Public Safety

VI. Consent Agenda

- A. Minutes - February 20, 2024

VII. Special Presentation

- A. Horizon Behavioral Health - Annual Report

VIII. New Business

- A. Purchase Contract - Ambler Farm
- B. FY2025 Employee Dental and Vision Insurance Renewal
- C. Gateway Entrance Sign Replacement
- D. Sheriff Appropriation Request for Fleet Vehicle Funding

IX. County Administrator's Report

- A. Boards/Commissions/Committees - Board of Zoning Appeals
- B. Boards/Commissions/Committees - Agriculture Committee

X. County Attorney's Report

XI. Citizen Comment

XII. Matters from Members of the Board of Supervisors

XIII. Closed Session

- A. A closed session pursuant to § 2.2-3711 (A)(8) of the Code of Virginia, 1950, as amended, for the purpose of consultation with legal counsel employed or retained by the County regarding specific legal matters requiring the provision of legal advice by such counsel regarding the Winton Country Club.
- B. A closed session pursuant to VA Code Section 2.2-3711, Subsection (A)(3), for the purpose of discussion related to consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body, specifically related to the acquisition of property located in District 3.

XIV. Certification of Closed Session

XV. Adjournment